

April 5, 2023

**Mayor Shannon E. Glover
Vice Mayor Lisa L. Lucas-Burke
Councilman William E. Moody, Jr.
Councilman Mark M. Whitaker
Councilman De'Andre A. Barnes
Councilman Mark A. Hugel
Councilman Vernon L. Tillage, Jr.**

Dear Members of City Council:

Please attend a called meeting of the City Council to be held in the City Council Chamber, 801 Crawford Street, 5:00 p.m., Tuesday, April 11, 2023, for the purpose of a Public Work Session.

In addition, you may consider a motion to go into a Closed Meeting.

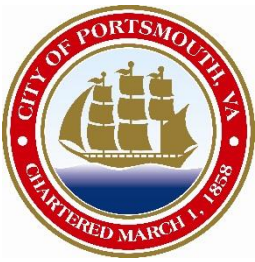
By order of the Mayor.

Sincerely,

**Debra Y. White, CMC/AAE
City Clerk**

**Portsmouth City Council
Public Work Session
Tuesday, April 11, 2023
5:00 p.m.**

- 1. Budget Update**
 - [Proposed Rates and Levies](#)
 - [Public Safety Complex](#)
 - [Reassessment Adjustment Presentation](#)
- 2. County Street Garage**
- 3. City Council Liaison Reports**



CITY COUNCIL AGENDA

Tuesday, April 11, 2023 - 7:00 p.m.

City Council Chamber

801 Crawford Street, 6th Floor, Portsmouth, Virginia

CALL TO ORDER

INVOCATION – Pastor Michael Porter, Sr., Twine Memorial Holy Temple

PLEDGE OF ALLEGIANCE

ELECTRONIC ROLL CALL

[MINUTES](#) (Electronic Roll Call)

CITY COUNCIL RULES REQUIRE A LIMIT OF UP TO FIVE (5) MINUTES TO SPEAK

PUBLIC HEARINGS

23-122 Public hearing to solicit citizen comments on the Community Development Block Grant (CDBG) Annual Action Plan.

[Public hearing ad](#)

23-123 (a) Public hearing to consider the Annual Operating Budget for FY2024.

[Public hearing ad](#)

(b) Public hearing on the recommended 2024-2028 Capital Improvement Program.

[Public hearing ad](#)

(c) Public hearing on proposed changes to Rates and Levies for the Fiscal Year ending June 30, 2024.

[Public hearing ad](#)

23 - 124 - Public hearing on code amendment, rezoning, and use permit applications:

[\(a\) CA-22-01](#)

CITYWIDE - Ordinance granting the City of Portsmouth a request to amend City Code Ch. 40.2 Zoning Ordinance to modify specific sections for clarity and function and to correct minor scrivener's errors throughout Zoning Ordinance. Planning Commission recommends approval with conditions. (Electronic Roll Call)

[Ordinance](#)

[\(b\) Z-23-01](#)

DEEP CREEK BLVD. - Ordinance granting the request of David Perry Realty LLC, on behalf of Dollhouse Investments LLC, to rezone the approximately 0.81-acre property at 5125/5129 Deep Creek Boulevard from General Mixed-Use (GMU) to Multi-Family Urban Residential (UR-M) in order to subdivide the property and develop three single-family dwellings. The Future Land Use Map of the Build One Portsmouth Comprehensive Plan designates this property as Commercial. The property is owned by Dollhouse Investments LLC. Planning Commission recommends approval. (Electronic Roll Call)

[Ordinance](#)

[\(c\) UP-23-01](#)

WESTHAVEN – Resolution granting the request of Gregory Milstead, P.E. for a Use Permit for the development of seven townhouses on approximately 0.374 combined acres located at 3614 Race Street and 1211 Rodman Avenue in the Multi-Family Urban Residential (UR-M) zoning district. The Future Land Use Map of the Build One Portsmouth Comprehensive Plan designates this property as a Mixed-Use Corridor. The properties are owned by Keith Alexander. Planning Commission recommends approval with conditions. (Electronic Roll Call)

[Resolution](#)**CITY MANAGER'S REPORT**

- 23-125** Adoption of an ordinance accepting a Law Enforcement Equipment and Technology Fund grant in the amount of \$728,000 from the Virginia Department of Criminal Justice Services and appropriating said amount in the FY 2023 Grants Fund Budget for use by the Portsmouth Police Department for records management improvements. (Electronic Roll Call)
[Executive brief and documentation](#)
[Ordinance](#)
- 23-126** Adoption of an ordinance accepting shared expense funding in the amount of \$130,000 from the Commonwealth of Virginia and appropriating said amount to the Commonwealth's Attorney section of the FY 2023 General Fund Budget for use by the Commonwealth's Attorney's Office to purchase computer equipment. (Electronic Roll Call)
[Executive brief and documentation](#)
[Ordinance](#)
- 23-127** Adoption of an ordinance establishing a Personal Property Tax Relief Percentage of 50% for Calendar Year 2023 Personal Property Tax Bills. (Electronic Roll Call)
[Executive brief and documentation](#)
[Ordinance](#)
- 23-128** Adoption of an ordinance accepting a Capacity Building Grant in the amount of \$18,450 from the Virginia Housing Development Authority and appropriating said amount in the FY 2023 Social Services Fund Budget for use by the Department of Social Services to develop a strategic plan for the Portsmouth Homeless Area Consortium Continuum of Care. (Electronic Roll Call)
[Executive brief and documentation](#)
[Ordinance](#)
- 23-129** Adoption of an ordinance accepting Child Welfare Substance Abuse and Supplemental Services funding in the amount of \$5,000 from the Virginia Department of Social Services and appropriating said amount in the FY 2023 Social Services Fund Budget for substance abuse testing, CPS emergency needs, and meals for foster children. (Electronic Roll Call)
[Executive brief and documentation](#)
[Ordinance](#)
- 23-130** Adoption of a resolution to amend the Cost Allocation Agreement between the Cities of Chesapeake, Hampton, Newport News, Norfolk, Portsmouth, and Virginia Beach, and the Transportation District Commission of Hampton Roads. (Electronic Roll Call)
[Executive brief and documentation](#)
[Resolution](#)

NEW BUSINESS

- 23-131 Boards and Commissions (Electronic Roll Call)
- 23-132 Items Submitted by Council Members
- 23-133 Report on Pending Items
- 23-134 Non-Agenda Speakers

ADJOURNMENT

VIEW THE MEETING LIVE AT: WWW.PORTSMOUTHVA.GOV/PORTSMOUTH-LIVE

ALL CITY MEETINGS ARE REBROADCAST ON: WWW.YOUTUBE.COM/VAPORTSMOUTH AND ON PCTV COX 48 OR VERIZON FIOS 39.

CITIZENS MAY SIGN UP TO SPEAK FOR THE CITY COUNCIL MEETING BEGINNING APRIL 5, 2023, AND ENDING ON APRIL 11, 2023:

1. BY EMAIL AT WHITED@PORTSMOUTHVA.GOV BETWEEN 8 AM AND 5 PM.
2. BY PHONE – 393-8639 BETWEEN 8 AM AND 5 PM.
3. IN PERSON BETWEEN 8 AM – 5 PM. (SIGN UP IN PERSON UNTIL 6:30 PM ON DAY OF THE MEETING).

REGISTRATION CARDS WILL NOT BE ACCEPTED AFTER 6:30 PM.