

April 6, 2021

**Mayor Shannon E. Glover
Vice Mayor De'Andre A. Barnes
Councilman William E. Moody, Jr.
Councilwoman Lisa L. Lucas-Burke
Councilman Mark M. Whitaker
Councilman Paul J. Battle
Councilman Christopher L. Woodard, Jr.**

Dear Members of City Council:

Please attend a virtual called meeting of the City Council to be held at Portsmouth, Virginia Facebook Live, 5:00 p.m., Tuesday, April 13, 2021 for the purpose of a Public Work Session.

In addition, you may consider a motion to go into a Closed Meeting.

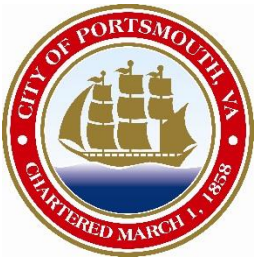
By order of the Mayor.

Sincerely,

**Debra Y. White, CMC/AAE
City Clerk**

**Portsmouth City Council
Public Work Session
Tuesday, April 13, 2021
5:00 p.m.**

1. [Budget Discussions](#)



CITY COUNCIL AGENDA

Tuesday, April 13, 2021 - 7:00 p.m.

Virtual Meeting

Portsmouth, Virginia (Facebook Live)

CALL TO ORDER

ROLL CALL

[MINUTES](#) (Roll Call)

CITY COUNCIL RULES REQUIRE A LIMIT OF UP TO FIVE (5) MINUTES TO SPEAK

PUBLIC HEARING

- 21-112 (a) Public hearing to consider the Annual Operating Budget for FY2022.
[Public hearing notice](#)
- (b) Public hearing on the recommended 2022-2026 Capital Improvement Program.
[Public hearing notice](#)
- (c) Public hearing on proposed changes to Rates and Levies for the Fiscal Year ending June 30, 2022.
[Public hearing notice](#)

21 - 113 - Public hearing on use permit applications:

- [\(a\) UP-21-01](#) MOUNT HERMON - Robert C. Barclay, IV, Esquire of Cooper, Spong and Davis, PC, on behalf of the Mount Hermon Community Improvement Foundation, requests a Use Permit at 3001 High Street for an entertainment establishment. The property is zoned General Mixed Use, GMU. The Build One Portsmouth Comprehensive Plan recommends commercial development. Planning Commission recommends approval with conditions. (Roll Call Vote)
- [\(b\) UP-21-02](#) I-264/164 M L KING EXPRESSWAY - Kenjoh Outdoor, LLC requests a Use Permit to construct a new 14' x 48' (672 square foot), 50-foot high permanent freestanding outdoor advertising sign ("Billboard") on a 1.914 acre lot located at 1420 Columbus Ave near the I-264/164 M L King Expressway westbound ramp (Exit 6). The Property is zoned Industrial (IN) and the Future Land Use Map of the Build One Portsmouth Comprehensive Plan designates the property as Heavy Industrial. The property is owned by William A. Hall. Planning Commission recommends approval with conditions. (Roll Call Vote)

- (c) **UP-21-03** EVERGREEN AT BETHEL - Alvin Keels, of D&K Builders, requests a Use Permit for a 280-unit multi-family and mixed-use development consisting of seven four-story apartment buildings and a restaurant within a clubhouse on a 13.79 acre parcel at 4358 Greenwood Drive in the Multi-Family Urban Residential (UR-M) zoning district with a proposed density of 20.30 dwelling units per acre. The Future Land Use Map of the Build One Portsmouth Comprehensive Plan designates this property for Single-Family Residential – Low/Med. Density. The property is owned by the Cavalier Manor Development Group LLC. Planning Commission recommends denial. (Roll Call Vote)

[Public Hearing Part 1](#)

[Public Hearing Part 2](#)

UNFINISHED BUSINESS

21 - 87 - Rezoning and use permit:

- (a) [Z-20-10](#) DOWNTOWN - Robert C. Barclay IV, of Cooper, Spong & Davis, P.C., requests to rezone approximately 5.38 acres at 0 Effingham Street from Downtown D1 T5 sub-district to General Mixed-Use (GMU) in order to develop a self-service storage facility. The applicant is concurrently requesting a Use Permit for the self-service storage facility use (UP-20-11). The Future Land Use Map of the Build One Portsmouth Comprehensive Plan designates the property as Mixed-Use Employment. The property is owned by the Portsmouth Redevelopment and Housing Authority (PRHA). Deferred from the March 9, 2021 City Council meeting. (Roll Call Vote)

- (b) [UP-20-11](#) DOWNTOWN - Robert C. Barclay IV, of Cooper, Spong & Davis, P.C., requests a Use Permit for a three-story 103,350 square-foot climate-controlled self-service storage facility with 793 units at 0 Effingham Street. The property is currently zoned Downtown (D1) in the T5 sub-district. The applicant is concurrently requesting a Rezoning of the property to the General Mixed-Use (GMU) zoning district (Z-20-10). The Future Land Use Map of the Build One Portsmouth Comprehensive Plan designates the property as Mixed-Use Employment. The property is owned by the Portsmouth Redevelopment and Housing Authority (PRHA). Deferred from the March 9, 2021 City Council meeting. (Roll Call Vote)

CITY MANAGER'S REPORT

- 21-114 Adoption of ordinance accepting Project Lifesaver grant funding in the amount of \$6,000 from the Alzheimer's Foundation of America and appropriating said amount in the FY 2021 Grants Fund for use by the Portsmouth Sheriff's Office. (Roll Call Vote)

[Executive Brief and documentation](#)

[Ordinance](#)

21-115 Adoption of an ordinance accepting Kids Meals Program grant funding in the amount of \$124,440 from the Virginia Department of Education and appropriating said amount in the FY 2021 Grants Fund for use by the Department of Parks, Recreation and Tourism. (Roll Call Vote)

[Executive Brief and documentation](#)
[Ordinance](#)

21-116 Adoption of an ordinance accepting Summer Food Service Program grant funding in the amount of \$505,792.50 from the Virginia Department of Education and appropriating said amount in the FY 2021 Grants Fund for use by the Department of Parks, Recreation and Tourism. (Roll Call Vote)

[Executive Brief and documentation](#)
[Ordinance](#)

NEW BUSINESS

- 21-117 Boards and Commissions (Roll Call Vote)
- 21-118 Items Submitted by Council Members
- 21-119 Report on Pending Items
- 21-120 Non-Agenda Speakers

ADJOURNMENT

CITY COUNCIL MEETINGS ARE BROADCAST ON PCTV AND AVAILABLE ON THE INTERNET AT WWW.PORTSMOUTHVA.GOV.

CITIZENS MAY PROVIDE COMMENTS FOR THE CITY COUNCIL MEETING BEGINNING APRIL 6, 2021 AND ENDING ON APRIL 12, 2021 AT 3 P.M.:

1. BY EMAIL AT COUNCIL@PORTSMOUTHVA.GOV
2. BY PRE-REGISTERING TO SPEAK – 393-8639

TO PRE-REGISTER YOU **MUST** PROVIDE:

- Name
- Address
- Phone number
- Email address
- Agenda item(s)