

**October 5, 2022**

**Mayor Shannon E. Glover  
Vice Mayor De'Andre A. Barnes  
Councilman William E. Moody, Jr.  
Councilwoman Lisa L. Lucas-Burke  
Councilman Mark M. Whitaker  
Councilman Paul J. Battle  
Councilman Christopher L. Woodard, Jr.**

**Dear Members of City Council:**

**Please attend a called meeting of the City Council to be held in the City Council Chamber, 801 Crawford Street, 5:00 p.m., Tuesday, October 11, 2022, for the purpose of a Public Work Session.**

**In addition, you may consider a motion to go into a Closed Meeting.**

**By order of the Mayor.**

**Sincerely,**

**Debra Y. White, CMC/AAE  
City Clerk**

Portsmouth City Council  
Public Work Session  
Tuesday, October 11, 2022  
5:00 p.m.

1. [Legislative Presentation](#)
2. [Overview on Crime](#)
3. [Economic Development/Workforce Development Presentation](#)
4. City Manager's Report/Report Backs
5. City Council Liaison Reports



# CITY COUNCIL AGENDA

Tuesday, October 11, 2022 - 7:00 p.m.

City Council Chamber

801 Crawford Street, 6<sup>th</sup> Floor, Portsmouth, Virginia

## CALL TO ORDER

## MOMENT OF SILENCE

## PLEDGE OF ALLEGIANCE

## ROLL CALL

[MINUTES](#) (Roll Call Vote)

## PRESENTATION

- Proclamation presented to the Healthy Portsmouth Coalition for Breast Cancer Awareness Month.

**\*CITY COUNCIL RULES REQUIRE A LIMIT OF UP TO FIVE (5) MINUTES TO SPEAK\***

## PUBLIC HEARINGS

### 22 - 305 - Public hearing on a use permit application:

#### [UP-22-12](#)

**UPTOWN** - Resolution granting the request of Green Re-Leaf LLC for a Use Permit for an urban agriculture facility to grow and cultivate industrial hemp on an approximately 1.45-acre property located at 1300 High Street in the Neighborhood Mixed-Use (NMU) zoning district and the Innovation Overlay District. The Future Land Use Map of the Build One Portsmouth Comprehensive Plan designates this property for Commercial use. The property is owned by Cars 4 Less, Inc. Planning commission recommends denial. (Roll Call Vote)

[Resolution](#)

## CITY MANAGER'S REPORT

**22-306** Adoption of an ordinance accepting Radiological Emergency Preparedness Program funding in the amount of \$700 from the Virginia Department of Emergency Management and appropriating said amount in the FY 2023 Grants Fund for use by the Department of Fire, Rescue and Emergency Services. (Roll Call Vote)

[Executive brief and documentation](#)

[Ordinance](#)

**22-307** Adoption of an ordinance to appropriate \$10,000 of Inmate Canteen System Revenue in the FY 2023 General Fund Operating Budget for use by the Sheriff's Office. (Roll Call Vote)

[Executive brief and documentation](#)

[Ordinance](#)

## NEW BUSINESS

22-308 Boards and Commissions (Roll Call Vote)

22-309 Items Submitted by Council Members

- Adoption of a resolution confirming a Declaration of Local Emergency due to the threat of a nor'easter formed from the remnants of Hurricane Ian impacting Portsmouth, Virginia. (Roll Call Vote)

[Resolution and Declaration of Local Emergency](#)

22-310 Report on Pending Items

22-311 Non-Agenda Speakers

## ADJOURNMENT

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VIEW THE MEETING LIVE AT: [WWW.PORTSMOUTHVA.GOV/STREAM](http://WWW.PORTSMOUTHVA.GOV/STREAM), OR

[WWW.FACEBOOK.COM/PORTSMOUTH.VIRGINIA](http://WWW.FACEBOOK.COM/PORTSMOUTH.VIRGINIA)

ALL CITY MEETINGS ARE REBROADCAST ON: [WWW.YOUTUBE.COM/VAPORTSMOUTH](http://WWW.YOUTUBE.COM/VAPORTSMOUTH)  
AND ON PCTV COX 48 OR VERIZON FIOS 39.

CITIZENS MAY SIGN UP TO SPEAK FOR THE CITY COUNCIL MEETING BEGINNING  
OCTOBER 5, 2022, AND ENDING ON OCTOBER 11, 2022:

1. BY EMAIL AT [WHITED@PORTSMOUTHVA.GOV](mailto:WHITED@PORTSMOUTHVA.GOV) BETWEEN 8 AM AND 5 PM.
2. BY PHONE – 393-8639 BETWEEN 8 AM AND 5 PM.
3. IN PERSON BETWEEN 8 AM – 5 PM. (SIGN UP IN PERSON UNTIL 6:30 PM ON DAY OF THE MEETING).

**REGISTRATION CARDS WILL NOT BE ACCEPTED AFTER 6:30 PM.**