

**November 21, 2023**

**Mayor Shannon E. Glover  
Vice Mayor Lisa L. Lucas-Burke  
Councilman William E. Moody, Jr.  
Councilman Mark M. Whitaker  
Councilman De'Andre A. Barnes  
Councilman Mark A. Hugel  
Councilman Vernon L. Tillage, Jr.**

**Dear Members of City Council:**

**Please attend a called meeting of the City Council to be held in the City Council Chamber, 801 Crawford Street, 5:00 p.m., Tuesday, November 28, 2023, for the purpose of a Public Work Session.**

**In addition, you may consider a motion to go into a Closed Meeting.**

**By order of the Mayor.**

**Sincerely,**

**Debra Y. White, CMC/AAE  
City Clerk**

**Portsmouth City Council  
Public Work Session  
Tuesday, November 28, 2023  
5:00 p.m.**

1. [Red Light Camera Update](#)
2. [Disparity Study Discussion](#)
3. **City Manager Report Overview**
4. **City Council Liaison Reports**



# CITY COUNCIL AGENDA

Tuesday, November 28, 2023 - 7:00 p.m.

City Council Chamber

801 Crawford Street, 6<sup>th</sup> Floor, Portsmouth, Virginia

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

[MINUTES](#) (Electronic Roll Call)

## **PRESENTATION**

- Presentation to Rivers Casino

**\*CITY COUNCIL RULES REQUIRE A LIMIT OF UP TO FIVE (5) MINUTES TO SPEAK\***

## **CITY MANAGER'S REPORT**

**23-385** Adoption of an ordinance accepting Developmental Disability Residential Support funds in the amount of \$9,990 from the Virginia Department of Behavioral Health and Developmental Services and appropriating said amount in the FY 2024 Behavioral Healthcare Service Fund to provide support for individuals diagnosed with an intellectual or developmental disability. (Electronic Roll Call)

[Executive brief and documentation](#)

[Ordinance](#)

**23-386** Adoption of an ordinance accepting an Emergency Management Program Grant in the amount of \$57,992 from the Virginia Department of Emergency Management and appropriating said amount in the FY 2024 Grants Fund for use by the Department of Fire, Rescue and Emergency Services. (Electronic Roll Call)

[Executive brief and documentation](#)

[Ordinance](#)

**23-387** Adoption of an ordinance accepting State Homeland Security Program Grant funds in the amount of \$53,800 from the Virginia Department of Emergency Management and appropriating said amount in the FY 2024 Grants Fund for use by the Department of Fire, Rescue and Emergency Services. (Electronic Roll Call)

[Executive brief and documentation](#)

[Ordinance](#)

**23-388** Adoption of an ordinance accepting HAZMAT Response Cost Recovery funding in the amount of \$923.52 from the Virginia Department of Emergency Management and appropriating said funds in the FY 2024 Grants Fund for use by the Department of Fire, Rescue and Emergency Services. (Electronic Roll Call)

[Executive brief and documentation](#)

[Ordinance](#)

**23-389** Adoption of an ordinance to amend Chapter 22 (Motor Vehicles and Traffic) of the Code of the City of Portsmouth, Virginia by adding a new Article XVII authorizing the use of red-light cameras for traffic enforcement. (Electronic Roll Call)

[Executive brief and documentation](#)  
[Ordinance](#)

**23-390** Adoption of an ordinance to amend Chapter 22 (Motor Vehicles and Traffic) of the Code of the City of Portsmouth, Virginia by adding a new Article XVIII authorizing the use of school bus video-monitoring systems to enforce the prohibition on passing stopped school buses. (Electronic Roll Call)

[Executive brief and documentation](#)  
[Ordinance](#)

**23-391** Adoption of resolutions approving the 2024 State Legislative Initiatives Package and the 2024 Federal Legislative Initiatives Package.

[Executive brief](#)

(a) Adoption of a resolution endorsing the City's 2024 General Assembly Legislative Package. (Electronic Roll Call)

[Resolution and documentation](#)

(b) Adoption of a resolution endorsing the City's 2024 Federal Legislative Package for the 118th Congress. (Electronic Roll Call)

[Resolution and documentation](#)

## **NEW BUSINESS**

**23-392** Boards and Commissions (Electronic Roll Call Vote)

**23-393** Items Submitted by Council Members

**23-394** Report on Pending Items

**23-395** Non-Agenda Speakers

## **ADJOURNMENT**

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VIEW THE MEETING LIVE AT: [WWW.PORTSMOUTHVA.GOV/PORTSMOUTH-LIVE](http://WWW.PORTSMOUTHVA.GOV/PORTSMOUTH-LIVE)

ALL CITY MEETINGS ARE REBROADCAST ON: [WWW.YOUTUBE.COM/VAPORTSMOUTH](http://WWW.YOUTUBE.COM/VAPORTSMOUTH)

AND ON PCTV COX 48 OR VERIZON FIOS 39.

CITIZENS MAY SIGN UP TO SPEAK FOR THE CITY COUNCIL MEETING BEGINNING NOVEMBER 21, 2023, AND ENDING ON NOVEMBER 28, 2023:

1. BY EMAIL AT [WHITED@PORTSMOUTHVA.GOV](mailto:WHITED@PORTSMOUTHVA.GOV) BETWEEN 8 AM AND 5 PM.
2. BY PHONE – 393-8639 BETWEEN 8 AM AND 5 PM.
3. IN PERSON BETWEEN 8 AM – 5 PM. (SIGN UP IN PERSON UNTIL 6:30 PM ON DAY OF THE MEETING).

**REGISTRATION CARDS WILL NOT BE ACCEPTED AFTER 6:30 PM.**